

	Care	Fairness	Loyalty	Authority	Liberty	Sanctity
Why? (Evolu. Adv.)	<ul style="list-style-type: none"> • protect offspring from predators 	<ul style="list-style-type: none"> • Solving commitment problems • mutually beneficial cooperation 	<ul style="list-style-type: none"> • recognize members of the own group • collectively defend one's group against outsiders • for survival, territory, and power over other groups 	<ul style="list-style-type: none"> • made groups with a respected and legitimate authority function better 	<ul style="list-style-type: none"> • protecting own reproduction against overly controlling people 	<ul style="list-style-type: none"> • "behavioral immune system" • detect signs of disease and foulness
How? (Description)	<ul style="list-style-type: none"> • Protection of vulnerable & weak • linked to attachment system • approve of people that prevent or alleviate harm • disapprove of people who cause pain and suffering 	<ul style="list-style-type: none"> • Detect cooperation or cheating in interactions • mutual respect for justice, and individual rights • reciprocal altruism (tit for tat) 	<ul style="list-style-type: none"> • bind individuals into stable social groups • group favoritism toward ingroups • diversity is not a desirable goal • focus on rituals that strengthen group solidarity 	<ul style="list-style-type: none"> • socially beneficial leadership • not about power and oppression • voluntary subordination • authority is perceived as legitimate because they fulfill the duties of their (social) position • functions of leader: protection, resolving conflicts • keeps the group structured which may allow more efficiency since every member is aware of their role • conforming to social traditions 	<ul style="list-style-type: none"> • social detachment • preference for individualism and selfdirection • autonomy is a moralized end in itself • two patterns: Political transition/ reverse dominance and autonomy, i.e. a general rejection of dominance • related to personal rights and negative liberty 	<ul style="list-style-type: none"> • biological contaminants • social contaminants • spiritual/ religious • avoid the polluted • protect the sacred, • avoid proximity to potential threats of diseases (e.g. feces, certain animals, people that are different, belong to stigmatised groups or occupations, people deviant from the perceived norm) • protect (keep pure) the sacred and divine • signals a groups cultural boundaries
Who? Towards whom	<ul style="list-style-type: none"> • (own) children • people (even strangers) threatened by violence • (innocent) victims 	<ul style="list-style-type: none"> • unrelated individuals • same hierarchical level • social justice, e.g. exploitation by the powerful of the people at the bottom (equity? "somebody should help") 	<ul style="list-style-type: none"> • approve of team players • heroes that sacrifice for their group, contribute to the groups well-being • reject and exclude traitors • motivates attachment and obligation to the groups we identify with 	<ul style="list-style-type: none"> • E.g. religious leaders, police officers, established scientists • those who disrespect or do not live up to their duties, are disapproved, punished and even ostracized from the group 	<ul style="list-style-type: none"> • Political reversion seeks equality → catered to victims and powerless (let me live) • against any control over one personally or their group 	<ul style="list-style-type: none"> • e.g. freeing "nature of industrial capitalism and pollution", protecting a "group's sacred practises" or rejecting immigration from ones country
What? Emotions	<ul style="list-style-type: none"> • compassion, sympathy • (emotional) empathy • Guilt • anger towards perpetrators 	<ul style="list-style-type: none"> • pleasure, liking, friendship, gratitude • guilt, anger, contempt, disgust 	<ul style="list-style-type: none"> • social emotions that help individuals to recognize, trust, and cooperate with members of their own group • being distrustful and cautious with regard to members of other groups 	<ul style="list-style-type: none"> • feelings of respect and admiration 	<ul style="list-style-type: none"> • Strong emotional reaction to limits to personal freedom and autonomy 	<ul style="list-style-type: none"> • disgust
Where? Cultures	<ul style="list-style-type: none"> • E.g. Buddhist cultures 	<ul style="list-style-type: none"> • in all human cultures • less in traditional cultures) 	<ul style="list-style-type: none"> • e.g. family, country, church, sports club, sports fandom, company branding or patriotism 	<ul style="list-style-type: none"> • modern institutions that require leadership or represent an authority, e.g. corporations, law courts, or police departments 	<ul style="list-style-type: none"> • people who reject government involvement and prefer to be left alone to live their personal and economic life as they please 	<ul style="list-style-type: none"> • e.g. people with a preference for eating healthy, or to controlling ones animalistic impluses and carnal passions such as lust, selfishness or material greed